

黃帝八十一難經註義圖序論

黃帝八十難經。虞國秦越人所撰史記列傳曰：扁鵲者，姓秦氏，名越人。楊雄所謂扁鵲，盧人是也。假設問答以釋疑難之義。凡八十

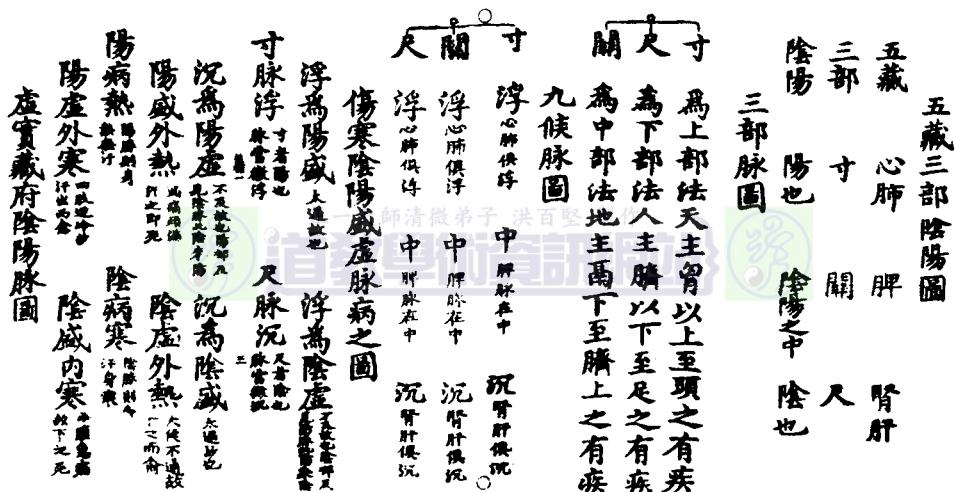
帝故繫之黃帝焉以明其義皆有所受之而非私智曲說也今世所傳雖有呂廣楊玄操註釋皆淺陋闕略而又汨之以異端之說近代爲之註者率多蕪雜無足觀焉是故難經

余讀其書，輒妄意古人言焉之義解，又於終  
與自體而不彰，醫者莫能會其說以施世也。

篇撮其大法合以素問論而圖之而楊玄操之註有宣義理者指摘而詳辨焉然後切脉之綱要粲然可觀醫者考之可以審是非而闢邪說矣

三焦榮衛陰陽之圖

原氣	靜者為原氣	肺大腸皮毛
天地之中	動者為三焦	燥熱生上
命也	所謂	火鍼
胃氣	靜者為胃氣	火源
動者為膀胱	火源	火鍼
風寒在裏	火源	火鍼
風寒在裏	火源	火鍼
水	太陰	金闕
木	少陰	火分六腑
腎	太陽	心小腸血脈
膀胱	太陽	三焦
脾	太陽	
胃	太陽	
肌肉	太陽	



虛數為陽數者府也 實浮為陽心肺俱浮  
為 主開曰精氣之門  
陰運為陰運者藏也 阳沉為陰腎肝俱沉  
濡為陰 肺者陽中之陰也故其脉浮而濡  
大為陽 心主陽中之陽也故其脉浮而大  
中緩 脾者陰陽中和以平為體者陽氣之和  
弦為陽 肝者陰中之陽也故其脉沉而緩  
小為陰 腎者陰中之陰也故其脉沉而小  
虛實脉生死圖

肺脉短濶

得病也一呼四至一吸四至爲

腎脉沉小

病欲甚也一呼五至一吸五至

其人當因一呼六至一吸六至

爲死脉也

內境側面圖



楊玄操註難經曰左手寸口者心與小腸脉之所出也尺中者腎與膀胱脉之所出也右手寸口者肺與大腸脉之所出也關上者脾與胃脉之所出也尺中者命門與三焦脉之所出也假令左手寸口脉浮者小腸脉也沉

者心之脉也此說始於脉法讚而其詳見於

脈經說誤謂寸爲寸口因又增關上尺爲尺

中寸口關上尺中亦有是言未敢爲非變亂脉法無所考據

後世雖名醫間出然敵於所習而莫有辯有

失者遂不能別知五藏之脉虛實藏府脉圖

加晉焉

內境正面圖



天地陰陽升降始終之圖



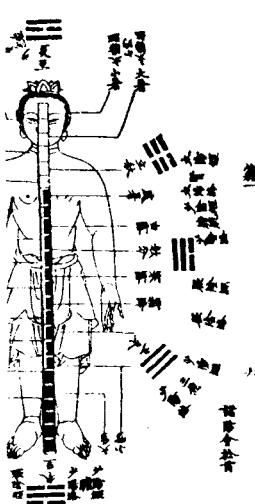
二 難畫圖 (此二難以下畫圖皆下注圖也)

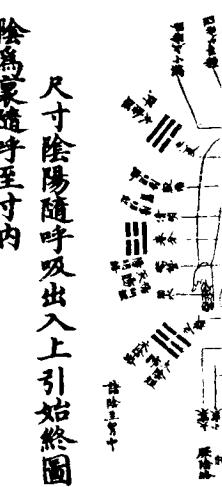
凡此以下畫圖內黑白道以分陰陽終始其天門地戶人門鬼門是陰陽升降關格門戶

其氣口人迎左右神門是呼吸上下尺寸關格門戶

陰氣始於立秋 陽氣終於立冬  
陰氣終於立夏 陽氣始於立春

手足陰陽流注始終之圖

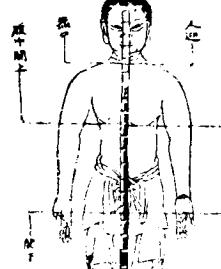




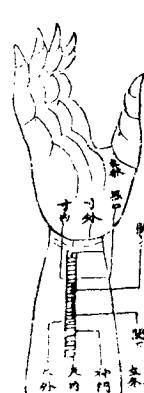
尺寸外主寸內主  
尺寸中主上主下



陰第三指半指之前尺外陽半指之後為尺  
內陰寸外陽浮散寸內陰浮大開上陽弦長  
關下陰弦緊尺外陽沉滑尺內陰沉濡此左  
手脉之陰陽察其脉狀明其覆溢

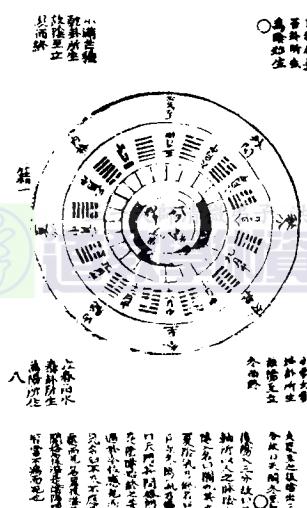


此圖明其人迎氣口左右神門寸尺關前  
關後一分接按素問云人迎氣口在頸法  
象天地要會始終之門戶



三難畫圖

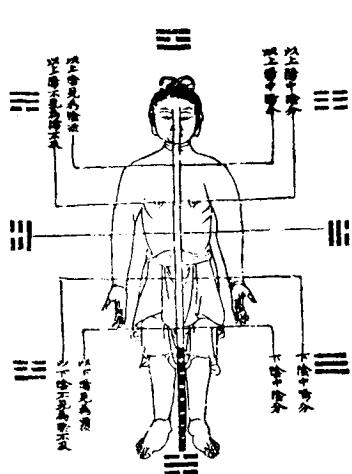
凡診脈於掌後約文密排三指頭半指之前  
為寸外陽中之陽半指之後為寸外陽中之  
陰第二指半指之前為關上陽半指後關下



尺寸外主寸內主  
尺寸中主上主下



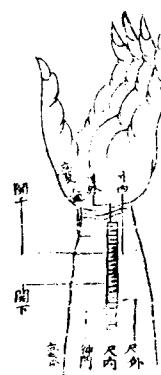
尺寸陰陽隨呼吸出入上引始終圖  
陰為裏隨呼至寸內  
陽為表隨吸至尺外



陽為表隨吸至尺外

陰為裏隨呼至寸內

十八難畫圖



有疾故言審而次之者也。又王叔和將自左寸逆行言之曰：左心小腸肝膽腎右肺  
第三同斷病蓋兩尺反到同主臟以下至足有疾故扁鵲云審而次之王叔和云用心子細須尋趣。

右手診候



左手診候



第六十七難井榮俞經合圖此圖明其經絡之原委

手厥陰心包絡之經起於中衝穴在手中指之端去爪甲如韭葉是也終於天地穴在腋下至膺上有疾下部法地主臍以下至足

法楊氏不能明其理故言不同也是師將三部反到配合五行六氣而言之師謂此寸尺反到又問三部各何所主說云上部法天主胷以上至頭有疾中部法人主鬲下至臍上有疾下部法地主臍以下至足

○舊經注云手心主心包絡脉也手少陽三焦脉也故合為左手中部足太陰脾脉也足陽明胃脉也故合為右手中部此經作如此分別若依脈經配三部又與此不同也。

This diagram illustrates the Du Meridian (督脈) in a lateral view of the human body. The Du Meridian originates at the Conception Vessel (任脈) in the lower abdomen and ascends along the spine to the brain. Key points marked along the path include:

- 大椎 (Dà Zhī): Located at the seventh cervical vertebra.
- 風門 (Fēng Mén): Located on the spine, one cun lateral to the spine, between the second and third cervical vertebrae.
- 肺俞 (Lèi Yú): Located on the spine, one cun lateral to the spine, between the third and fourth cervical vertebrae.
- 心俞 (Xīn Yú): Located on the spine, one cun lateral to the spine, between the fourth and fifth cervical vertebrae.
- 肝俞 (Gān Yú): Located on the spine, one cun lateral to the spine, between the fifth and sixth cervical vertebrae.
- 脾俞 (Pí Yú): Located on the spine, one cun lateral to the spine, between the sixth and seventh cervical vertebrae.
- 腎俞 (Shèn Yú): Located on the spine, one cun lateral to the spine, between the seventh cervical vertebra and the first lumbar vertebra.
- 命門 (Mìng Mén): Located on the spine, one cun lateral to the spine, between the first and second lumbar vertebrae.
- 腰陽明 (Yáo Yángmíng): Located on the spine, one cun lateral to the spine, between the second and third lumbar vertebrae.
- 腰陰明 (Yáo Yīnmíng): Located on the spine, one cun lateral to the spine, between the third and fourth lumbar vertebrae.
- 腰奇經 (Yáo Qíjīng): Located on the spine, one cun lateral to the spine, between the fourth and fifth lumbar vertebrae.
- 腰陽明 (Yáo Yángmíng): Located on the spine, one cun lateral to the spine, between the fifth and sixth lumbar vertebrae.
- 腰陰明 (Yáo Yīnmíng): Located on the spine, one cun lateral to the spine, between the sixth and seventh lumbar vertebrae.
- 腰奇經 (Yáo Qíjīng): Located on the spine, one cun lateral to the spine, between the seventh lumbar vertebra and the sacrum.
- 腰陽明 (Yáo Yángmíng): Located on the spine, one cun lateral to the spine, between the sacrum and the coccyx.

On the right side of the diagram, the following text is present:

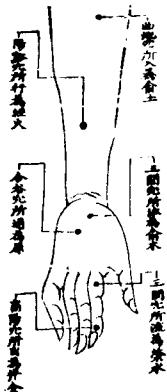
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一十一

手太陰肺之經起於少商穴在手大指內側。去爪甲角是也終於中府穴在雲門下一寸。乳上三肋間是也。

**手陽明大腸之經**起於商陽穴，在手大指次指之側去爪甲角如韭葉是也。終於迎香穴。

在鼻孔旁禾髎上是也

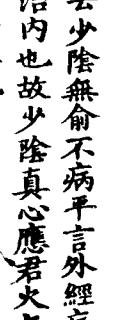
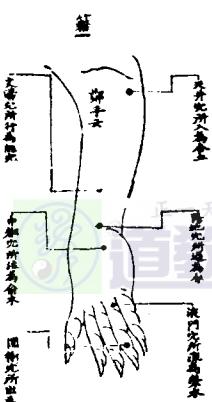
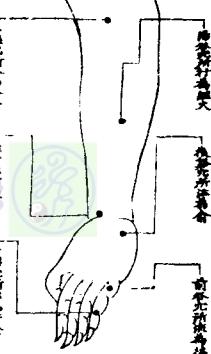
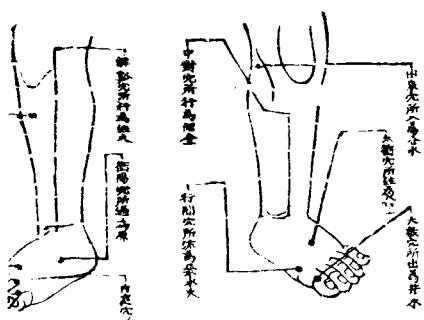


靈樞經云少陰無俞不病平言外經病也是治外不治內也故少陰真心應君火之位故不治內而治外也

手太陽小腸之經起於少澤穴在手小指之端去爪甲下一分是也終於聽官穴在耳內珠子上是也

手少陰真心之經起於少衝穴在手小指內側去爪甲如韭葉是也終於極泉穴在臂內腋下筋間動脈是也

足厥陰肝之經起於大敦穴在足大指之端去爪甲如韭葉是也終於期門穴在不容旁一寸五分二肋端是也



黃帝八十一難經纂圖句解卷之一

盧國秦越人撰

臨川肺范子李嗣子楚句解  
經脉診候論第一

寸巨骨穴是也  
足少陽膽之經起於竅陰穴在足小指次指  
之端如韭葉是也終於腫子髎穴在目外眥  
五分

足太陽膀胱之經起於睛明穴在目內眥淚  
孔邊是也終於至陰穴在足小指外側去爪  
甲如韭葉是也

足太陽膀胱之經起於睛明穴在目內眥淚  
孔邊是也終於至陰穴在足小指外側去爪  
甲如韭葉是也

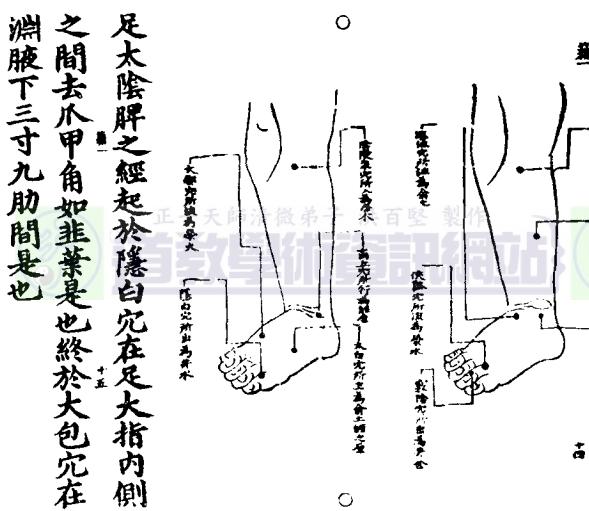
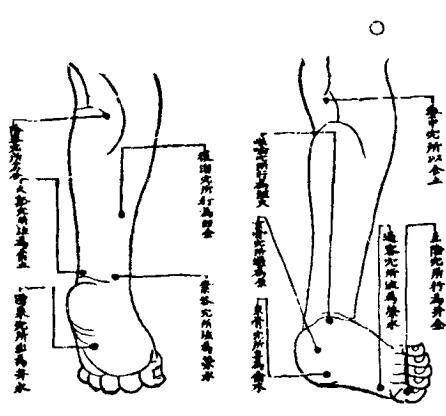
足太陽膀胱之經起於睛明穴在目內眥淚  
孔邊是也終於至陰穴在足小指外側去爪  
甲如韭葉是也

第一首詰難而問曰

十二經皆有動脈  
經者裡也常也常行之徑路也手三陰三  
陽足三陰三陽心手少陰經小腸手太陽  
經肝足厥陰經膽足少陽經腎足少陰經  
膀胱足太陽經肺手太陰經大腸手陽明  
經脾凡太陰經胃足陽明經心包絡手厥  
陰經三焦手少陽經已上十二經皆有形  
動之脉息

獨取寸口以決五藏六府死生吉凶之法何  
謂也

去魚際骨一寸名曰寸口肝心脾肺腎為  
五藏膽胃大腸小腸膀胱三焦為六腑獨  
取用寸口一部以斷決藏府或死或生或  
吉或凶之法度其說如何謂者說也



足少陰腎之經起於泉穴在足心陷中屬足  
卷指宛宛中是也經於俞府穴在璇璣旁二